

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.  
MAY 2 1974

VOL 998 PAGE 267

Greenville County  
Stamps  
Paid \$ 99.00  
Act No. 330 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that **RICE CORPORATION**  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of **Ninety Thousand and 00/100ths (\$90,000.00)** Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto **Max M. Rice, his heirs and assigns forever.**

ALL that parcel or tract of land situate on the North side of S. C. Highway No. 11 in Saluda Township, Greenville County, South Carolina, North of the Village of Tigerville, and having, according to a survey made by Carolina Engineering & Surveying Co. on March 21, 1968, recorded in the RMC Office for Greenville County, S. C., in Plat Book TTT, Page 9, the following metes and bounds, to-wit:

BEGINNING at a point in the center of S. C. Highway No. 11 at the corner of property of the grantor herein, and runs thence along the line of property of Rice Corporation, N. 62-11 E. 148.3 feet to an iron pin; thence still along said line, N. 61-59 E. 956.8 feet to an iron pin; thence still with said Rice Corporation property, S. 87-30 W. 408.8 feet to an iron pin; thence still along property of Rice Corporation, N. 66-45 W. 938 feet to an iron pin; thence still with the Rice Corporation property, N. 6-18 W. 1236 feet to a point in the center of a branch; thence along the center of said branch, the traverse line being as follows: N. 78-41 W. 302.5 feet; S. 74-35 W. 110.8 feet; N. 86-50 W. 258.5 feet; S. 86-25 W. 206.7 feet; N. 58-42 W. 205.5 feet; N. 65-42 W. 237.1 feet; N. 88-03 W. 191.7 feet; S. 69-02 W. 133.2 feet; N. 77-12 W. 154.5 feet and N. 14-49 W. 157.2 feet to a point in the center of said branch; thence leaving branch and running N. 26-15 E. 316.6 feet to a stone; thence N. 55-08 E. 856.8 feet to a pine stump; thence N. 87-35 E. 457.5 feet to an iron pin; thence N. 57-31 E. 916.4 feet to a stone; thence N. 45-27 E. 115.7 feet to an iron pin; thence S. 52-22 E. 2726 feet to a stone; thence S. 9-12 E. 772 feet to a stone; thence S. 60-45 W. 93 feet to an iron pin; thence S. 60-49 W. 260 feet to a stone; thence S. 30-30 E. 288 feet to a stone; thence S. 16-42 E. 748.5 feet to an iron pin; thence S. 87-0 W. 529 feet to an iron pin; thence S. 33-42 W. 668.5 feet to an iron pin; thence S. 7-0 W. 61 feet to a point in the center of S. C. Highway No. 11; thence along the center of said Highway, the following courses and distances:  
(Continued on attached sheet)

- 355 - 657.2 - 1 - 10.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 2nd day of May 19 74

SIGNED, sealed and delivered in the presence of:

RICE CORPORATION (SEAL)

A Corporation

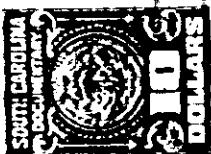
By: Max M Rice

President

Secretary

James C. Blahly, Jr.  
Jackie W. Reeves

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of May 19 74

Jackie W. Reeves (SEAL)

James C. Blahly, Jr.

Notary Public for South Carolina.  
My commission expires 3-5-84

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(CONTINUED ON NEXT PAGE)

0 2 6 7  
4328 RV-2